Roll No. .... Total Pages : 3

602207

May 2024
MCA - II SEMESTER
Personality Development (AUD-07)

Time : 3 Hours] [Max. Marks : 75

Instructions :

1. *It is compulsory to answer all the questions (1.5 marks each) of Part-A in short.*
2. *Answer any four questions from Part-B in detail.*
3. *Different sub-parts of a question are to be attempted adjacent to each other.*

PART–A

1. (a) Define moral dilemma. (1.5)

    (b) Define the three gunas. (1.5)

    (c) What does Krishna say about true heroism in the Bhagavad Gita? (1.5)

    (d) Where does the converstion between Krishna and Arjuna take place? (1.5)

    (e) What is Arjuna struggling with at the beginning of the story? (1.5)

    (f) What does Krishna advise Arjuna to do? (1.5)

    (g) Define Dharma. (1.5)

(h) Define Nishkama Karma. (1.5)

(i) Name the four ashramas. (1.5)

(j) Define moksha. (1.5)

PART–B

2. (a) Write a dialogue between Krishna and a character who embodies a different philosophical viewpoint. How do they find common ground or challenge each other's ideas? (10)

(b) How can we fulfil our duties while remaining detached from the outcome of our actions? (5)

3. (a) What does the Bhagvad Gita say about the importance of selfless action? (5)

(b) The Bhagavad Gita offers guidance on overcoming life's challenges. What is one such challenge, and how does the text advise us to face it? (10)

4. The Bhagavad Gita emphasizes living a purposeful life. What are some different paths to fulfillment according to the text? (15)

5. (a) Is the ashrama system relevant in contemporary society? Why or why not? (5)

(b) Explore the concept of dharma in a modern context. What might be a difficult decision where someone has to choose between their personal desires and their duty? (10)

6. (a) Can you identify some everyday examples of how the three gunas manifest in our lives? (10)

(b) Briefly describe the responsibilities and goals of each ashrama. (5)

7. Does the final message encourage abandoning all duties and seeking refuge in Krishna alone? Explain. (15)

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