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# May 2024

# B.Tech (Civil / ENV) 4th Semester UNIVERSAL HUMAN VALUES 2 : UNDERSTANDING HARMONY (HSMC (H-102)

Time: 3 Hours]

[Max. Marks: 50

#### Instructions:

- 1. It is compulsory to answer all the questions (1.5 marks each) of Part-A in short.
- 2. Answer any four questions from Part-B in detail.
- 3. Different sub-parts of a question are to be attempted adjacent to each other.

## PART-A

1.	(a)	Articulate	two	broad	classifications	of	Desire.	(1)

- (b) Define Self-exploration. (1)
- (c) What is the need of value education in present day scenario? (1)
- (d) What do you mean by your natural acceptance and experiential validation? (1)
- (e) Write a note on Human aspiration. (1)
- (f) What are four elements of Justice? (1)

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(g) Interpolate the three dimensions to ensure Humanistic development. (1)
(h) Enumerate the feature of Human consciousness. (1)
(i) What are the characteristics of Value? (1)
(j) What is Ethical Human conduct? (1)

### PART-B

- 2. What do you mean by values or Human values? How are values and skills complementary? Explain how production skills and human values are complementary. Give two examples. (10)
- 3. How does 'Justice' lead to mutual happiness? Describe the dimensions (systems) of Human Order. Explain the problems faced due to differentiation in relationship. (10)
- 4. In our behaviour, we generally observe our intention and others lack competence. Does it lead to mutual happiness?

  What is the alternative? Explain with the help of an example

  (10)
- 5. Values and skill complement each other. Elaborate. "For success in any Human Endeavour both values and skills are required." Explain. (10)
- 6. What do you understand by the terms svatva, swatantrata and swarajya? What is innateness (svatva), self-organization (Swatantra) and self-expression (swarajya)? How are they related to each other? (10)

7. "There is interconnectedness and mutual fulfilment among the four orders in nature". With right understanding only, human being will be self-organized, in harmony within and participate in the harmony in the large order. Explain.

(10)